

# Catholic Community of Malia Puka O Kalani

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## Weekend Mass Schedule

Sat. 5:15 pm

Sun. 9:00 am

## Weekday Masses 5:15

Mon Wed Fri

## Confession 4:30 on Saturday



JUNE 13 & 14, 2015

### MISSION STATEMENT

*“Malia Puka O Kalani is a Roman Catholic parish on Hawaiian Home Lands in Keaukaha, Hawaii dedicated to building a church community filled with the Holy Spirit, guided by God’s Word, and enriched by the Hawaiian culture”*

#### Pastor Administrator

Fr. Oliver Ortega

#### Parochial Vicar

Fr. Robert Stark, SSS

#### Baptisms:

Patty Grube 747-6273

#### Facilities & Maintenance:

Walter Leite 959-7853

#### Business Manager:

Andrew M. Langtry 933-2490

Office Hours: Monday 2:30-5:00

#### Finance: Jeannette Lesko 778-8058

#### Liturgy: Kip Kauka 968-8890

#### Faith Formation:

Billie Baclig 315-9844

#### Social Outreach:

Roberta Gacutan 339-1295

#### Homebound Ministry “Malia

Visitor” Mary Fuka 935-8215

#### Facility Use:

Laverne Costa 959-9219

#### Pastoral Council:

Kehau Kuewa 258-0041

#### Bulletin:

Kehau Kuewa 258-0041

[jkkuewa@gmail.com](mailto:jkkuewa@gmail.com)

## 11<sup>th</sup> Sunday in Ordinary Time

Cycle B

**1<sup>st</sup> Reading – Ezekiel 17:22-24** In the history of Judah there were three deportations to Babylon: in 605, eight years later in 597, and again eleven years later in 586. All three deportations were carried out by Nebuchadnezzar, king of Babylon. The first deportation took place while Jerusalem was under siege and included the young prophet Daniel. During another siege of Jerusalem, King Jehoiachin and about ten thousand men, especially soldiers and metal workers were deported in what became known as the second deportation; Ezekiel was among the captives. When Jerusalem fell in 586, all the people of Judah, except the poorest of the land and those who had escaped to neighboring countries, were carried away.

**2<sup>nd</sup> Reading – 2 Corinthians 5:6-10** Saint Paul now continues our reading from last week by teaching about our heavenly dwelling which is our ultimate destination and how we are to work to achieve it. This earthly tent we occupy is not our home; our home is in heaven. We are just passing through this place. We are shown in other places (Acts 16:16-40; 22:22-29; Romans 13:1-7; 2 Thessalonians 3:6-13; Ephesians 4:28) that just because we are not “with the Lord” now, doesn’t mean that we shouldn’t concern ourselves with building up the earthly city.

**Gospel – Mark 4:26-34** According to Mark’s gospel, Jesus began teaching in parables shortly after appointing the twelve. A parable is a wise saying or short fictitious story used by Jesus to set forth His teaching. Parables may contain allegorical elements. Today we hear the parables of the growing seed and of the mustard seed. Jesus is telling His disciples about His Church: The preaching of the gospel (the generously scattered seed) will unfailingly yield its fruit, independent of who sows or reaps – it is God who gives the growth (1 Corinthians 3:5-9). This also refers to the action of grace in each soul: God silently works a transformation in each one of us causing us to make resolutions which shape our soul. We resolve to be faithful, surrender ourselves, respond to grace. Our callings and responses may be different as we are individuals (Ephesians 4:11-13). Even though we must make the decision to become a follower of Christ, it is the Holy Spirit who, working within us, gives a supernatural tone to our thoughts, desires and actions.

([www.scborromeo.org/biblestudies.htm](http://www.scborromeo.org/biblestudies.htm))

**STEWARDSHIP for June 6 & 7, 2015**

Koa Bowl Offering	\$1,810.25
Food Pantry	\$100.00

**FATHER’S DAY, JUNE 21<sup>ST</sup>:** We will have a potluck to celebrate Father’s Day after Sunday Mass on June 21<sup>st</sup>. Please bring a dish to share and join us in fellowship as we honor the Fathers on their day. Mahalo.

**LITURGY COMMISSION MEETING:** The Liturgy Commission met on June 6, 2015. Discussions are ongoing concerning introduction of Hawaiian words in the Mass such as “The Lord be with you” and “With your spirit.” There were generally favorable reviews of the Easter celebration with discussion about reconfiguring the hall for Mass. The Chair thanked everyone who was involved in the Easter Celebration, First Communion and Confirmation. It was noted that closer coordination between Religious Education and Liturgy is needed so that what is created by RE students might be utilized during the Mass, for example, podium covers.

**CHURCH CLEANERS:** We are extremely grateful to our church cleaners who vacuum, dust, and beautify our church with flowers each weekend. We are in need of more church cleaners. If you are interested in learning more about this ministry please see Freida Lee after Mass or she can be reached at 960-3116. You may also sign-up to clean the church for any weekend on the calendar that Frieda has posted on the bulletin board in the coffee area. Thank you for considering devoting your time to this ministry.



**The Mustard Seed and Fewer People at Mass**

By Kristina M. DeNeve  
Adult Faith Formation Coordinator  
Diocese of Honolulu

Many Catholic Christians today hurt over the diminished number of people attending Mass. This seems contrary to today’s readings, growth out of control. Where is God in all this?

My full-time job for the diocese, the Catholic Church, is to empower people to grow in their faith. But, here’s the rub. What if the Holy Spirit leads someone to worship with a different faith community AND if by doing so, that person grows closer to God, becomes more loving and flourishes as a human being?

Honestly, in this situation, we have genuine cause to celebrate. I personally may be sad they are not sitting with me at Mass. However, our faith calls us to help people know and follow Jesus Christ. We know this happens most fully within a faith community. That said, our Gospel today also suggests that we do not get to control when the grain is ready for harvest. We do not control where the mustard seed grows.

We are simply called to proclaim Jesus and go along with his agenda for growth, in others and in ourselves.

**KNOW ANYONE SICK?** Our Ministers of the Homebound could bring Communion to them and Father Oliver could anoint them and hear their confession. Complete this form and drop it in the Koa Offering Bowl. Someone will contact you.

Name of sick person:

Your Name and Phone No.

**PARISH REGISTRATION.** If you wish to be a registered parishioner, please complete and place this form in the Koa Offering Bowl. Mahalo.

Name:

Address:

Email:

Phone: