

# Catholic Community of Malia Puka O Kalani

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## Weekend Mass Schedule

Sat. 5:15 pm

Sun. 9:00 am

## Weekday Masses 5:15

Mon Wed Fri

## Confession 4:30 on Saturday



July 4 & 5, 2015

### MISSION STATEMENT

*“Malia Puka O Kalani is a Roman Catholic parish on Hawaiian Home Lands in Keaukaha, Hawaii dedicated to building a church community filled with the Holy Spirit, guided by God’s Word, and enriched by the Hawaiian culture”*

#### Pastor Administrator

Fr. Oliver Ortega

#### Parochial Vicar

Fr. Robert Stark, SSS

#### Baptisms:

Patty Grube 747-6273

#### Facilities & Maintenance:

Walter Leite 959-7853

#### Business Manager:

Andrew M. Langtry 933-2490

Office Hours: Monday 2:30-5:00

#### Finance: Gary Callahan 238-6199

#### Liturgy: Kip Kauka 968-8890

#### Faith Formation:

Billie Baclig 315-9844

#### Social Outreach:

Roberta Gacutan 339-1295

#### Homebound Ministry “Malia

Visitor” Mary Fuka 935-8215

#### Facility Use:

Laverne Costa 959-9219

#### Pastoral Council:

Kehau Kuewa 258-0041

#### Bulletin:

Kehau Kuewa 258-0041

[jkkuewa@gmail.com](mailto:jkkuewa@gmail.com)

## 14<sup>th</sup> Sunday in Ordinary Time

Cycle B

**1<sup>st</sup> Reading – Ezekiel 2:2-5** The Book of Ezekiel is one of four books of the major prophets (Isaiah, Jeremiah, Ezekiel and Daniel); the three greatest being Isaiah, Ezekiel and Daniel. These three are now placed in chronological order in our Bibles, but the Talmud speaks of an earlier order in which Jeremiah was first and Isaiah was last: “Jeremiah is all doom; Ezekiel begins with doom but ends with consolation; while Isaiah is all consolation.” This early arrangement was built on moving from doom to hope with Ezekiel in the middle as the hinge (or dividing line) between the two. The book of Ezekiel itself divides into two equal parts: Chapters 1 through 24 are oracles of judgment against Israel; and chapters 25 through 28 propose a variety of words of support and hope.

**2<sup>nd</sup> Reading – 2 Corinthians 12:7-10** This is the fourth letter which Saint Paul has written to the Corinthians. The first is mentioned in 1 Corinthians 5:9 but has been lost. The second is what we call 1 Corinthians and was written in the spring of A.D. 57. The third letter is mentioned in 2 Corinthians 2:4 and is also lost. What we know as 2 Corinthians is the fourth letter and is thought to have been written in the autumn of 57.

This week we are looking at the part of his letter (chapters 10 through 13) where Saint Paul addresses the lies being spread by his enemies (the Judaizers). Because those who have denied his authority are still living in Corinth, he deals item-by-item with the lies and gives the faithful more than enough arguments to answer his detractors. This rebuttal also acts as a preparation for his next, his third, visit to Corinth in early 58.

**Gospel – Mark 6:1-6a** This account take place early in Jesus’ public ministry in Galilee. He is now in Nazareth, his home town. What we hear today is the story of Jesus’ rejection by His own people. Parallel gospel accounts are Matthew 13:53-58; John 4:44; 6:42; 7:13, 15.

[www.scborromeo.org/biblestudies.htm](http://www.scborromeo.org/biblestudies.htm)

<b>STEWARDSHIP for June 27 and 28, 2015</b>	
Koa Bowl Offering	\$2,203.00
Food Pantry	\$30.00
Peter's Pence	\$170.00
School Supplies	\$50.00
Other	\$475.00

**OFFICIAL STATEMENT ON SAME-SEX MARRIAGE FROM BISHOP LARRY SILVA:**

*Do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect. (Romans 12:2)*

The Supreme Court has once again made a bad decision in affirming that no state may lawfully ban so-called "same-sex" marriage. It has done so before, most notably in the Roe vs. Wade decision that has led to the deaths of millions of innocent children. The Court has confused equality of persons with equality of institutions and has declared that same-sex marriage is equal to marriage between a man and a woman. It is not. For millennia society has affirmed this special life-long union of male and female that is based on the very ecology of the human body, the wonder of human fertility, and the need of children to be raised, whenever possible, by their biological father and mother in a complementary and stable union. It is the true diversity that God built into our nature.

It must be understood that what is legal in civil society is not necessarily moral in a society that grounds its common life in something beyond the will of the individual, that is, in "nature and nature's God." (U.S. Declaration of Independence). We have strayed far away from God - and from nature - in so many ways, and we are challenged even more now to restore what has been lost.

While our sisters and brothers with same-sex attractions are equal to everyone else in dignity and the respect that is due to every human being, there is no intrinsic right to redefine marriage, despite what the Supreme Court has ruled. It is now our task to be vigilant that those who accuse us of intolerance for believing what God has revealed to us do not deprive us of our freedom to believe in the God who made us male and female in his own image. St. Paul's warning to the Romans, whose great empire collapsed under the weight of willfulness, is very relevant to us today. May the Lord guide and strengthen us in his love!

<http://www.catholichawaii.org/news-events/news-articles/2015/june/bishops-statement-on-same-sex-marriage.aspx>

**KNOW ANYONE SICK?** Our Ministers of the Homebound could bring Communion to them and Father Oliver could anoint them and hear their confession. Complete this form and drop it in the Koa Offering Bowl. Someone will contact you.

Name of sick person:

Your Name and Phone No.

**PARISH REGISTRATION.** If you wish to be a registered parishioner, please complete and place this form in the Koa Offering Bowl. Mahalo.

Name:

Address:

Email:

Phone: