

Catholic Community of Malia Puka O Kalani

326 Desha Ave
Hilo, HI 96720



Weekend Masses:
5:15 pm Saturday
9:00 am Sunday
Spanish Mass 7:00 pm
Saturday

Weekday Masses:
5:15pm Monday,
Wednesday & Friday



October 9, 2011

Mission Statement

Malia Puka O Kalani is a Roman Catholic parish in Keaukaha, Hawaii dedicated to building a church community filled with the Holy Spirit, guided by God's word, and enriched by the Hawaiian Culture

Administrator: Fr. Wilson Buitrago

Telephone: 808-935-9338

Email: maliapastor@gmail.com

Pastor Emeritus: Fr. Joe Hennen

Baptisms: Samantha Naipo-Arsiga
966-6350

Building Maintenance:

Moke Moses 937-9783

Business Manager: David Watson
935-1465 x20

Finance: Jeannette Lesko
808-778-8058

Liturgy: Joe Farias 982-5919

Religious Ed: Wendy Cortez
896-7224

Social Awareness: Richard MacKenzie
522-8230

Spanish Coordinator:

Laura Abad-Huilca 989-4234

MALIA BULLETIN:

For now please make all submissions for the bulletin to David Watson at dwatson@stjoehilo.com

Aloha Malia family:

As mentioned during last weekend's mass, changes are coming to the liturgy. The bulletin will be a source of reference in identifying the upcoming changes along with some explanation. The booklet "Understanding the Revised Mass Texts" will be handed out this weekend. We have 75 copies and hopefully enough for one per household. Please bring this booklet with you to mass in the coming weeks as it will help in understanding any explanations during the homily. The mass is still being structurally celebrated the same way but the words will be different. They are being changed because it is a closer translation to the original Latin words.

The first two changes discussed will be the greeting and the Gloria. The new greeting takes place five times during the mass. The **Greeting**, before the **Gospel**, at the beginning of the **Eucharistic Prayer**, at the **Sign of Peace**, and at the **Concluding Rite**. The priest still starts with "The Lord be with you" the new response will be "and with your spirit". We greet the priest but also greet the spiritual presence of the Lord. There are many scriptural references made in explaining the change of the greeting.

The Gloria is done after the penitential rite and has also undergone changes. The new translation again brings the wording closer to the original Latin translation. In an attempt to bring the word to life, the musical arrangement used references a return to origin. "He Hawaii Au" was originally written as love song speaking of a man's return to his home after being away and finding an unanswered void. It is this "returning to our origin" that we reference as we embrace the new Gloria.

This is not a debate or subject to discussion. There is a definite point when all these changes will take place. Time is fast approaching and being aware will be crucial to a smooth transition. Other changes to the mass will be covered in the upcoming weeks. We will continue to strengthen each other during this trying time and endure.

Mahalo,

The Malia Liturgy Committee

Dear Parishioners and Friends,

My leukemia treatment will begin on Friday, Oct 14 with a spinal tap to determine the level of the leukemia. This will be followed on Monday and Tuesday, Oct 17 and 18, with the first round of chemo therapy. I ask for your prayers. Thank you for your love and concern. Fr. Joe Hennen

Hello, I'm Franciscan Father Greg Friedman, with the "Sunday Soundbite" for the Twenty-eighth Sunday in Ordinary Time.

[Is 25:6-10a](#)
[Ps 23:1-3a, 3b-4, 5, 6](#)
[Phil 4:12-14, 19-20](#)
[Mt 22:1-14 or Mt 22:1-](#)

Take pity on a friend of mine—he had two daughters married within six months. Imagine the financial burden as well as the emotional pressures to please everyone. Happily, my friend held up well. I think of him as I read today's Gospel and the parable of a wedding where the host father doesn't fare as well. His guests refuse to come, and then kill the servants who bring the invitations. At the feast itself, a guest without a wedding garment gets thrown out bodily—after all that the host had endured, who can blame him?

In borrowing this parable from his sources, Matthew adds the violent details for both guests and host. Matthew's community, composed of both Jewish and Gentile converts, had to endure hostility from the Jewish synagogue and perhaps the Romans as well. Scripture scholars suggest Matthew wants his community to take God's invitation to the Kingdom seriously. Those who refuse to come—some of God's Chosen People—receive a harsh judgment, as do Christians who take the invitation for granted—like the improperly dressed guest. As with all parables, we can't be too literal: The king in the story isn't doubling for God in all aspects. We know from the rest of Matthew's Gospel that Jesus taught us how God gives sinners another chance. But there's a definite warning here for Christians of any age. We must take the Kingdom, and our participation in it, very seriously.

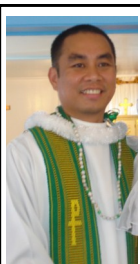
I'm Father Greg Friedman with the "Sunday Soundbite," from St. Anthony Messenger Press on the Web at FranciscanRadio.org.



Please Keep in Prayer

- Fr. Joseph Hennen*
- Fr. Wilson Buitrago*
- Ernest Matsumoto*
- Aunty Patty Grube*
- Uncle Tony Moniz*
- Aunty Dora Costa*
- Aunty Nita Kua*
- Aunty Elizabeth Dulatre*
- Aunty Mabel Silva*
- Aunty Irene Kondo*
- Aunty Linda Farias*
- Grace Carter*
- Rupert Tripp Jr.*
- Daniel Richards*
- Uncle Warren Curtis*
- Aunty Babes Viverios*
- Terry Tardino*
- Donald Swain*
- Samson Wana Sr.*
- Else DeMello*
- Paul Etchverry*
- Sandi Claveria*
- Andrea Alaniz*
- Jerry Moniz*
- Merasol Hoopii*
- Douglas Ferreira*
- Doreen Johnson*
- Janice Shimizu*
- Roger Fritts*
- Wayne Anderson*
- Bernice McCartin*
- Quintin Aiona*
- Addie Strunck*
- Janet Luiz*
- Naeda Pearl Wardwell*
- William Birney*
- Kathy McBroon*
- Ellen Kashiwabara*
- Mercy Abeleye*
- Jimmy Aiona*
- Christian Staszko*
- Melodee Hulihee Lani*
- Salcido Family*
- Carleen Haunani Mederios*
- Kyron Horman*
- Robin Bob*
- Shirley Rizzo*
- And for all who are sick*

The Liturgy Committee will be meeting Sunday, October 16, 2011 following the 9 a.m. mass. If you have any suggestions or comments, please contact any of the Liturgy Committee members. They will ensure your concerns are placed on the agenda. We will be discussing the mass for Thanksgiving and the advent/Christmas season. This is an open meeting and all are invited to attend. There will be an open floor period at the beginning of the meeting if anyone would like to voice their concerns. Please be brief and concise. Mahalo!



Mahalo Fr. Arellano!

Our warmest aloha and mahalo to Fr. Adondee Arellano for filling in the past three weekends. Fr. Adondee will return to Maui and Christ the King Parish after Mass on Sunday, October 9th.

STEWARDSHIP REPORT	Oct. 3, 2011
KOA BOWL	1509.19
TOTAL DEPOSIT	1509.19

CULTURAL TEAM:

The team that will be available for input to the Standing Committees and Pastor regarding Hawaiian culture, history, customs and will build a resource of materials consists of Natalie McKeen (chair), Jubilee Kuewa, Ulu Morales, Kip Kauka, Kuui-po Ganal, Vanessa Hulihee, and Don Pakele. Open meeting on 'Okakopa(October) 15, 2011 Po'aono (Saturday) @ 9:30 am. All parishioners e komo mai.